

**NORTH HAMPSHIRE *AUSTIN* ENTHUSIASTS' GROUP**  
**43<sup>rd</sup> NIGHTJAR NAVIGATIONAL SCATTER RALLY – ENTRY FORM**

Saturday 17th November 2018

PLEASE COMPLETE ALL SECTIONS **FULLY** *inc. >> IRC ENTRY? YES / NO*

Driver:..... Club:.....

Address:.....

..... Age\*.....(see below) Class : 1B 1N 1E 2 3 **(circle one)**

Email:..... Tel No:.....

Navigator:..... Crew size: 2 – 3 – 4 – 5 **(circle how many)**

Address:.....

Vehicle Make:.....Model:.....Year.....Reg No:.....

Insurance Co/Broker:..... Tel No:.....

*\* if 25 years of age or younger on date of event.*

I declare that:

1. I have been given the opportunity to read the General Regulations of the MSA and the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I understand the nature and type of the competition and potential risks associate with motor sport and agree to accept such risks unreservedly. Furthermore I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence.

2. The vehicle hereby entered is roadworthy and it and its use are covered by insurance as required by law which is valid for such part of the event as shall take place on roads as defined by law.

As per the MSA 'Blue Book', please note:

H32.1.7. (ROADWORTHINESS). The act of presenting a vehicle and safety equipment for official scrutiny shall be deemed a declaration of its fitness and eligibility for the event and an acceptance of the consequences of such a declaration being invalid.

Entrant/Driver's Signature: ..... Navigator's Signature: .....

In case of serious injury, please inform:-

Name: ..... Tel: .....

**Final closing date is Saturday 10<sup>th</sup> November 2018. Entry Fee £28.00**

Vehicle + 2 crew:	£28.00	.....
Additional crew members	NO CHARGE	
Fish/Chips	_____ @ £7.00	.....
Chicken/Chips	_____ @ £7.00	.....
Vegeburger/Chips	_____ @ £7.00	.....
Total enclosed:		_____

Please make cheques payable to  
 "N.H.A.E.G."  
 and send to:  
 Andrew Barker  
 8 Bramley Grove  
 Crowthorne. Berks.  
 RG45 6EB

**N.B. All communication will be via email, unless 2 stamped, self-addressed envelopes are included with your Entry.**

If necessary please include 2 stamped addressed envelopes (DL, 9"x4")